

To all to whom these Presents shall come, Greeting:

| Know Dc, That in pursuance of the Act of Congress, entitled "An Act to raise for a limited time an |
|--|
| additional military force, and for other purposes," approved February 11th, 1847. |
| David Brown, Asa Brown, and Inda Brown - |
| - Children and heirs at lew of William & Brewn |
| . diceased lute a private in Capitain Corinsins' - |
| Company B" Buttalien mississippi Valenteus |
| having deposited in the GENERAL LAND OFFICE a WARRANT in Meet favor, numbered |
| y3.183. |
| THERE IS THEREFORE GRANTED BY THE UNITED STATES, Unto the said David Brown |
| Asa Brown and Inda Brown, and to their heirs, |
| the South East quarter of section twelve, in Toundary |
| Jone, of Range seven East, in the District of Lands |
| July get to Jale at Washing ton Messessippi, Centaining |
| me hundred and fifty four acres, and muity two him- |
| dredth fan aere, |
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| according to the Official Plat of the Survey of the said Land returned to the GENERAL LAND OFFICE by |
| the SURVEYOR GENERAL, which said tract has been located in satisfaction of the above mentioned War- |
| rant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. TO HAVE AND |
| TO HOLD the said part of said section of land, with the appurtenances thereof, unto the said |
| David Brown . Asa Brown and Inda Brown and. |
| to Thier |
| and the control of th |
| |
| heirs and assigns forever. |
| In Testimony Whereof, I, Thanklin Pince |
| PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made |
| Patent, and the Seal of the General Land Office to be hereunto affixed. |
| , |

GIVEN under my hand, at the City of Washington, the Machine day January in the year of our Lord one thousand eight hundred and Jajanara and of the Independence of the United States the seventy-

BY THE PRESIDENT: Hanklin Dener By Ins He, Wheeler asst. Sec.y.

Telfranger Recorder of the General Land Office.